

**Notice of Meeting**  
**City Council of the City of Petersburg**

Notice is hereby given that a meeting of the City Council of the City of Petersburg will be held on the 11th day of June 2020 at 6:30PM at Community Center located at 1906 Ave E, Petersburg, Texas at which time the following subjects will be discussed, considered, passed or adopted, to wit:

**Notes:**

Start times for regular Agenda items are tentative; some items may be held earlier or later than the scheduled time. Additionally, the City Council reserves the right to alter the order of the Agenda items in order to accommodate guests or other scheduling difficulties.

The meeting facility is wheelchair accessible. Requests for any special accommodations must be made at least 4 hours prior to this meeting. Please contact the City Secretary at 806-667-3461 to make any requests or for additional information.

**AGENDA**

The City Council may discuss and/or take action on the following items:

**Call meeting to order.**

**Prayer/Moment of Silence/Pledge**



**2020.06.11.01 Announcements:** Next regularly scheduled meeting will be July 14, 2020.  
Presentation of Plaques: Ron Heggemeier, Susie Martinez, and Mario Martinez.

**2020.06.11.02 Public Comments:** The City of Petersburg requests that all public comments be kept to 3 minutes so that all may be heard. Complaints, personal attacks, or discussions about individual council members, city staff, or other persons would be out of order and will not be heard by council during the meeting. Charges or complaints about specific individuals shall be presented in writing to the Mayor or City Manager, as appropriate and any personnel matter will be handled in accordance with the procedures set forth in the Petersburg Personnel Policies and in accordance with state law governing open meetings.

**2020.06.11.03 Reports:**

**A. Police Dept.: Resolution B & C**

**B. Fire Dept.: May 2020**

**C. EMS Dept.: May 2020**

**D. Library: Summer Reading Program from June 3<sup>rd</sup> -June 30<sup>th</sup>.**

**E. City Manager Report:**

**1. Water sales**

**2. Sales tax**

**3. Ad valorem**

**2020.06.11.04. Consent Agenda:** (Any member of the council may request that an item within the Consent Agenda to be moved to the Regular Agenda for further discussion and action).

**A. Approve Minutes of the previous meeting.**

**B. Approve Financial Statement for May 2020.**

**C. Approve AP/AR reports for May 2020.**